



PSI licensure:certification  
<https://test-takers.psiexams.com/nvcon>

# STATE OF NEVADA CONTRACTORS

## “B” CLASSIFICATION EXAMINATIONS

### CANDIDATE INFORMATION BULLETIN

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Please refer to our website to check for the most updated information at <https://test-takers.psiexams.com/nvcon>

## EXAMINATIONS BY PSI

This Candidate Information Bulletin provides you with information about the examination and application process for becoming licensed as a contractor in the State of Nevada.

Nevada State law requires contractors to be licensed and regulated by the Nevada State Contractors' Board. Eligibility for examination is determined by the Board.

The State Contractors' Board has contracted with PSI Services LLC (PSI) to conduct its examination program. PSI provides examinations through a network of computer examination centers in Nevada. PSI works closely with the State to be certain that examinations meet local as well as national requirements in basic principles and examination development standards.

### HOW TO OBTAIN A LICENSE

Visit [www.nscb.nv.gov](http://www.nscb.nv.gov) to complete the online application form or download the application packet. Questions concerning the application process should be directed to the Nevada State Contractors Board.

If the Board accepts your qualifications to register for an examination, the Board will mail you a Candidate Eligibility letter, along with the Candidate Information Bulletin, which contains the PSI Registration Form and instructions for selecting an examination date.

Each applicant is required to submit a set of fingerprints for the purpose of conducting a state and national fingerprint-based criminal history record.

All questions and requests for information about examinations should be directed to PSI.

PSI Services LLC  
(855) 205-5827 • Fax (702) 932-2666  
<https://test-takers.psiexams.com/nvcon>

Upon passing the examination, PSI will forward your results to the Board for processing.

## EXAMINATION REGISTRATION AND SCHEDULING PROCEDURES

### FEES AND ELIGIBILITY

The following fee table lists the applicable fee for each examination. The fee is for each registration, whether you are taking the examination for the first time or repeating. A candidate who tests unsuccessfully must wait **2 weeks** before retaking each portion. If you fail the third time, your application becomes void and you must re-apply directly with the Nevada State Contractors' Board.

**Note:** The \$140 fee is only applicable if the 2<sup>nd</sup> exam is the CMS. If you are taking 2 trades, e.g., C3 and C4, the fee would be \$95 per exam.

### EXAMINATION FEES

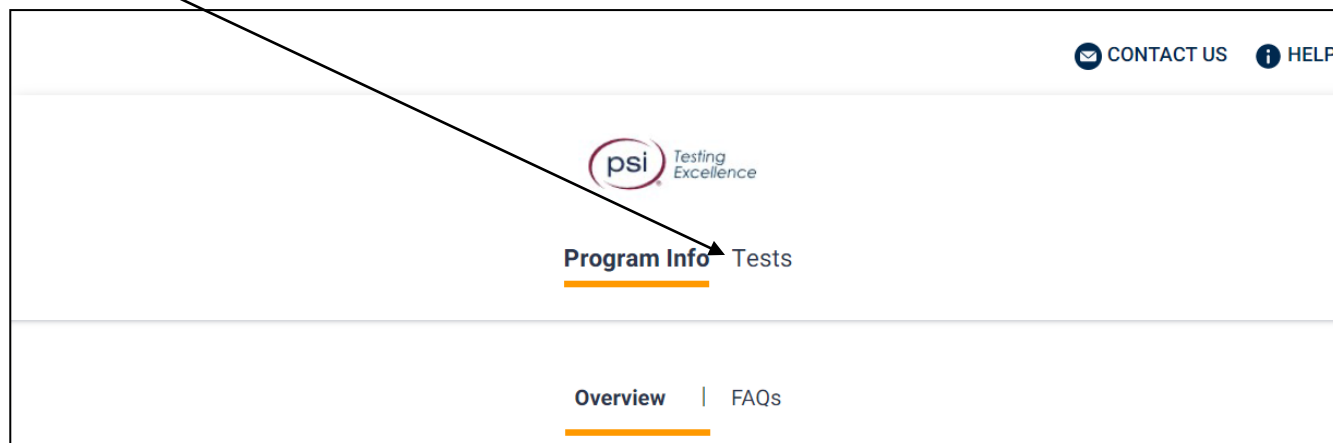
One Examination Portion	\$95
Two Examination Portions	\$140

**NOTE:** REGISTRATION FEES ARE NOT REFUNDABLE OR TRANSFERABLE. REGISTRATION FEES WILL EXPIRE ON THE SAME DATE AS YOUR ELIGIBILITY EXPIRATION DATE.

**ONLINE** (<https://test-takers.psiexams.com/nvcon>)

For the **fastest and most convenient** examination scheduling process, register for your examinations online by accessing PSI's registration Website: [Click Here](#) or on the email confirmation you received from PSI.

1. Select **TESTS** to create an account.



2. Select the examination and you are ready to create an account. Select **LOGIN/REGISTER**.

To continue the booking process and schedule your test, you must login or create an account.

**LOGIN/REGISTER**

3. You will be prompted to **CREATE AN ACCOUNT** with PSI.

*The first and last name must match exactly with your current, valid, government-issued ID.*

<input type="text" value="ID *"/>	
<input type="text" value="First Name *"/>	<input type="text" value="Last Name *"/>
<input type="text" value="Middle Name"/>	<input type="text" value="Generation"/>
<input type="text" value="Email *"/>	
<input type="text" value="Password *"/>	<b>Your password must contain:</b> <ul style="list-style-type: none"><li>• At least one capital letter A-Z</li><li>• At least one lower case letter a-z</li><li>• At least one number 0-9</li><li>• At least one special character !@#V\$%^V^&amp;V/*</li><li>• At least 8 and up to 32 characters</li></ul>
<input type="text" value="Confirm Password *"/>	

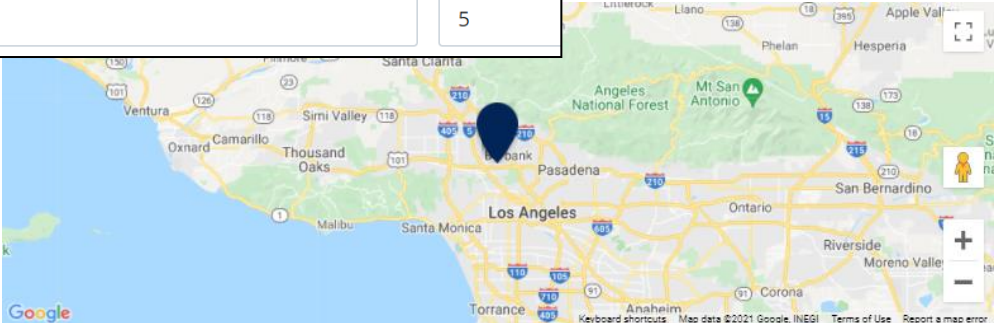
4. Enter the “City or Postal Code” and select **FIND**.

Search Test Center Location

City, province, or postal code

Radius

5

A Google Map of the Los Angeles area. A blue location pin is placed in the Los Angeles city area, near the intersection of the 101 and 10 freeways. The map shows surrounding cities like Santa Monica, Torrance, and Pasadena, as well as the Pacific Ocean to the west.

5. Select a date and time to book an appointment.

Choose a Date and Time

< October 2021 >

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

☐ Available ☒ Selected

Time slots available for  
October 08, 2021

08:00 AM

01:30 PM

6. You are now ready to pay.

Payment

Billing Address

Address 1 \*

Address 2

Address 3

City \*


Order Summary

Commercial Contractor Practice Test  
Mechanical Bus and Law \$100.00 USD

Total Price

CONTINUE

7. Once payment has been made you will receive a message confirming the test center, booked date, and booked time.

Booking Confirmed!!  [Print Confirmation](#)

Email Address:  
asingla81@psionline.com

Home Phone:  
111224444

Office Phone:  
2221112345

## TELEPHONE

To speak with a Customer Service Representative, call (855) 205-5827, Monday through Friday between 4:30 am and 7:00 pm, or Saturday-Sunday between 6:00 am and 2:30 pm, Pacific Time. To register by phone, you need a valid VISA, MasterCard, American Express or Discover.

## RESCHEDULING AN EXAMINATION

A candidate who tests unsuccessfully must wait 2 weeks before retaking the examination. It is not possible to make a new examination appointment on the same day you have taken an examination; this is due to processing and reporting scores. A candidate who tests unsuccessfully on a Wednesday can call the next day, Thursday to reschedule, however may not retest for 2 weeks from the date of failure. You may reschedule at <https://test-takers.psiexams.com/nvcon>. Or call PSI at (855) 205-5827.

## CANCELING AN EXAMINATION APPOINTMENT

You may cancel and reschedule an examination appointment without forfeiting your fee if your *cancellation notice is received 2 days before the scheduled examination date*. For example, for a Monday appointment, the cancellation notice would need to be received on the previous Saturday. You may call PSI at (855) 205-5827.

**Note:** A voice mail message is not an acceptable form of cancellation. Please use the PSI Website or call PSI and speak to a Customer Service Representative.

## MISSED APPOINTMENT OR LATE CANCELLATION

Your registration will be invalid, you will not be able to take the examination as scheduled, and you will forfeit your examination fee, if you:

- Do not cancel your appointment 2 days before the scheduled examination date;
- Do not appear for your examination appointment;
- Arrive after examination start time;
- Do not present proper identification when you arrive for the examination.

## EXAM ACCOMMODATION

All PSI examination centers are equipped to provide access in accordance with the Americans with Disabilities Act (ADA) of 1990, and exam accommodations will be made in meeting a candidate's needs. A candidate with a disability or a candidate who would otherwise have difficulty taking the examination should request for alternative arrangements by [Clicking Here](#).

**Candidates granted accommodation in accordance with the ADA, MUST schedule their examination by telephone and speak directly with a PSI registrar.**

## EXAMINATION SITE CLOSING FOR AN EMERGENCY

In the event that severe weather or another emergency forces the closure of an examination site on a scheduled examination date, your examination will be rescheduled. PSI personnel will attempt to contact you in this situation.

However, you may check the status of your examination schedule by calling (855) 205-5827. Every effort will be made to reschedule your examination at a convenient time as soon as possible.

## **EXAMINATION SITE LOCATIONS**

### **LAS VEGAS**

**Brainseed Testing Services**  
**5740 S Eastern Ave, Suite 200**  
**Las Vegas, Nevada 89121**

*From I-5 S - At Exit 37, head right on the ramp for Tropicana Ave toward UNLV. Turn right onto Paradise Rd go about .8 of a mile and then turn left onto E Russell Rd. Go about 1.6 miles and then turn right onto S Eastern Ave. The Miracle Flights Plaza offices will be on the left. Brainseed Testing Center is in building 5740, on the second floor.*

### **RENO**

**Brainseed Testing Services**  
**5250 Neil Road Suite 110**  
**Reno, NV 89502**

*From I-580 take exit 63 to the S. Virginia St., then turn left on the McCarran Blvd, then left on to Neil Road. The testing centers will be on your right.*

### **ELKO**

**225 Silver Street Ste 102**  
**Elko, Nevada 89801**

*From I-80, take the Mountain City exit towards downtown Elko, exit #303. Turn right on Mountain City and continue on Mountain City Highway. Continue on Silver Street until you reach the destination.*

Additionally, PSI has examination centers in many other regions across the United States. You may take this examination at any of these locations. Once you have paid for the examination, enter your zip code and a list of the testing sites closest to you will appear.

## **REPORTING TO THE EXAMINATION SITE**

On the day of the examination, you should arrive at least 30 minutes before your appointment. This extra time is for sign-in, identification, and familiarizing you with the examination process. *If you arrive late, you may not be admitted to the examination site and you will forfeit your examination registration fee.*

## REQUIRED IDENTIFICATION AT EXAMINATION SITE

**Candidates need to provide one (1) forms of identification.**

Candidates must register for the exam with their LEGAL first and last name as it appears on their government issued identification. The identification below must match the first and last name under which the candidate is registered.

### **PRIMARY IDENTIFICATION (with photo) - Choose One**

- State issued driver's license
- State issued identification card

- US Government Issued Passport
  - US Government Issued Military Identification Card
  - US Government Issued Alien Registration Card
  - Canadian Government Issued ID
- NOTE: ID must contain candidate's photo, be valid and unexpired.

If the candidate fails to bring proper identification or the candidate names do not match, the candidates will not be allowed to test, and their examination fee will not be refunded.

### SECURITY PROCEDURES

- All personal belongings of candidates should be placed in the secure storage provided at each site prior to entering the examination room. Personal belongings include, but are not limited to, the following items:
  - Electronic devices of any type, including cellular / mobile phones, recording devices, electronic watches, cameras, pagers, laptop computers, tablet computers (e.g., iPads), music players (e.g., iPods), smart watches, radios, or electronic games.
  - Bulky or loose clothing or coats that could be used to conceal recording devices or notes. For security purposes outerwear such as, but not limited to: open sweaters, cardigans, shawls, scarves, hoodies, vests, jackets and coats are not permitted in the testing room. **In the event you are asked to remove the outerwear, appropriate attire, such as a shirt or blouse should be worn underneath.**
  - Hats or headgear not worn for religious reasons or as religious apparel, including hats, baseball caps, or visors.
  - Other personal items, including purses, notebooks, reference or reading material, briefcases, backpacks, wallets, pens, pencils, other writing devices, food, drinks, and good luck items.
- Person(s) accompanying an examination candidate may not wait in the examination center, inside the building or on the building's property. This applies to guests of any nature, including drivers, children, friends, family, colleagues or instructors.
- No smoking, eating, or drinking is allowed in the examination center.
- During the check in process, all candidates will be asked if they possess any prohibited items. Candidates may also be asked to empty their pockets and turn them out for the proctor to ensure they are empty. The proctor may also ask candidates to lift up the ends of their sleeves and the bottoms of their pant legs to ensure that notes or recording devices are not being hidden there.
- Proctors will also carefully inspect eyeglass frames, tie tacks, or any other apparel that could be used to harbor a recording device. Proctors will ask to inspect any such items in candidates' pockets.
- If prohibited items are found during check-in, candidates shall put them in the provided secure storage or return these items to their vehicle. PSI will not be responsible for the security of any personal belongings or prohibited items.
- Any candidate possessing prohibited items in the examination room shall immediately have his or her test results invalidated, and PSI shall notify the examination sponsor of the occurrence.

- Any candidate seen giving or receiving assistance on an examination, found with unauthorized materials, or who violates any security regulations will be asked to surrender all examination materials and to leave the examination center. All such instances will be reported to the examination sponsor.
- Copying or communicating examination content is violation of a candidate's contract with PSI, and federal and state law. Either may result in the disqualification of examination results and may lead to legal action.
- Once candidates have been seated and the examination begins, they may leave the examination room only to use the restroom, and only after obtaining permission from the proctor. Candidate will not receive extra time to complete the examination.

## TAKING THE EXAMINATION BY COMPUTER

The examination will be administered via computer. You will be using a mouse and computer keyboard.

### TUTORIAL

Before you start your examination, an introductory tutorial is provided on the computer screen. The time you spend on this tutorial, up to 15 minutes, DOES NOT count as part of your examination time. Sample questions are included following the tutorial so that you may practice answering questions and reviewing your answers.

### TEST QUESTION SCREEN

The "function bar" at the top of the test question screen provides mouse-click access to the features available while taking the examination.

One question appears on the screen at a time. During the examination, minutes remaining will be displayed at the top of the screen and updated as you record your answers.

### NON-SCORED QUESTIONS

Your examination contains non-scored questions. The use of such questions is an essential step in developing accurate future examinations. These questions will NOT be scored and NOT timed unless specified in the Content Outlines section of this Bulletin.

## EXAMINATION REVIEW

PSI, in cooperation with the Nevada State Contractors' Board, will be consistently evaluating the examinations being administered to ensure that the examinations accurately measure competency in the required knowledge areas. Comments may be entered by clicking on the Comments button on the function bar of the test question screen. Your comments regarding the questions and the examinations are welcomed.

Comments will be analyzed by PSI examination development staff. While PSI does not respond to individuals regarding these comments, all substantive comments are reviewed. If a discrepancy is found during the comment review, PSI and the department may re-evaluate candidate results and adjust them accordingly. **This is the only review of examination materials available to applicants.**

## **SCORE REPORTING**

Your score will be given to you immediately following completion of the examination. The following summary describes the score reporting process:

- If you **pass**, you will receive a successful score report.
- If you **do not pass**, you will receive a diagnostic report indicating your strengths and weaknesses by examination type on the score report.

### DUPLICATE SCORE REPORTS

You may request a duplicate score report after your examination by emailing [scorereport@psionline.com](mailto:scorereport@psionline.com).

## **TIPS FOR PREPARING FOR YOUR LICENSE EXAMINATION**

The following suggestions will help you prepare for your examination.

- Planned preparation increases your likelihood of passing.
- Start with a current copy of this Candidate Information Bulletin and use the examination content outline as the basis of your study.
- Read study materials that cover all the topics in the content outline.
- Take notes on what you study. Putting information in writing helps you commit it to memory, and it is also an excellent business practice. Underline or highlight key ideas that will help with a later review.
- Discuss new terms or concepts as frequently as you can with colleagues. This will test your understanding and reinforce ideas.
- Your studies will be most effective if you study frequently, for periods of about 45 to 60 minutes. Concentration tends to wander when you study for longer periods of time.

Now you can take the practice exam online at <https://test-takers.psiexams.com/nvcon> to prepare for your

### **Contractor Examination**

Please note that practice exams are intended only to help testing candidates become familiar with the general types of questions that will appear on a licensing examination. They ARE NOT a substitute for proper education and study. Furthermore, scoring well on the practice exam does not guarantee a positive outcome on an actual licensing examination. You may take the practice exams an unlimited number of times. You will need to pay each time.

Many of these reference materials are also available for purchase at [www.psionlinestore.com](http://www.psionlinestore.com) or by calling the PSI Online Store, toll-free, at (866) 589-3088.

Titles currently in stock are listed on the order form near the end of this candidate information bulletin.

## **EXAMINATION CONTENT OUTLINES**

### **CONTRACTOR MANAGEMENT SURVEY EXAMINATION**

#### SCOPE OF WORK

# of Questions	Passing Score	Time Allowed
60 Scored Items	45 (75% correct)	120 Minutes
3 Non-scored Items	-	6 Minutes

#### CONTENT OUTLINE

Subject Area	# of Items
Licensing	10
Estimating and Bidding	7
Lien Law	3
Financial Management	12
Tax Laws	5
Labor Laws	5
Project Management	3
Contracts	6
Risk Management	4
Environmental and Safety	5

#### REFERENCE LIST

Candidates may use a silent, nonprinting, non-programmable calculator in the examination center.

This examination is OPEN BOOK.

**The following reference material is allowed in the examination center:**

- *Construction Business and Law Manual for Nevada*, PSI, 3210 E Tropicana Ave, Las Vegas, NV 89121 (See order form at the end of this bulletin.)

Candidates are responsible for bringing their own references to the examination center. Reference materials may be highlighted, underlined, and/or indexed prior to the examination session. However, references may not be



written in, **prior to nor** during the examination session. Any candidate caught writing or highlighting in the references during the examination will have the references confiscated and will be reported to the department. Furthermore, candidates are not permitted to bring in any additional papers (loose or attached) with their approved references. Any additional materials will be removed from the references and confiscated. References may be tabbed/indexed with permanent tabs only. Temporary tabs, such as Post-It notes, are not allowed and must be removed from the reference before the exam will begin.

## TRADE EXAMINATIONS

The Nevada State Contractors Board has approved the Examination Content Outlines. The outlines reflect the minimum knowledge required by contractors to perform their duties to the public in a competent and responsible manner. Changes in the content of the examinations will not be made until changes are made in the reference books.

The examination questions reference specific national codes. However, when practicing as a contractor you must check with each local jurisdiction to ensure compliance with additional regulations or modifications adopted by that jurisdiction.

If there is conflicting information between a code, law, or regulation and another authorized reference text, please be aware that the requirements of the code, law, or regulation prevail, and that the examination questions will be referenced to the code, law, or regulation.

The examination may include questions on:

- Reading and interpreting construction codes and regulations.
- Nevada Health department regulations.
- Appropriate building codes.
- Trade materials, tools, equipment and methods.
- Nevada Occupational Safety and Health Rules.

## B - GENERAL BUILDING

### SCOPE OF WORK

A general building contractor is a contractor whose principal contracting business is in connection with the construction or remodeling of buildings or structures for the support, shelter and enclosure of persons, animals, chattels or movable property of any kind, requiring in their construction the use of more than two unrelated building trades or crafts, upon which he is a prime contractor and where the construction or remodeling of a building is the primary purpose. Unless he holds the appropriate specialty license, a general building contractor may only contract to perform specialty contracting if he is a prime contractor on a project. A general building contractor shall not perform specialty contracting in plumbing, electrical, refrigeration and air-conditioning or fire protection without a license for the specialty. A person who exclusively constructs or repairs mobile homes, manufactured homes or commercial coaches is not a general building contractor.

# of Questions	Minimum Passing Score	Time Allowed
80	56	3 Hours

### CONTENT OUTLINE

Subject Area	# of Items
Sitework	6
Concrete	12
Masonry	6
Metals	12
Carpentry	7
Thermal and Moisture Protection	9
Doors and Windows	4
Drywall and Finishes	4
Safety	5
Plan Reading and Estimating	12
Nevada One Call	3

### REFERENCE LIST

The reference material listed below was used to prepare the questions for this examination. The examination may also contain questions based on trade knowledge or general industry practices. **Except for Code books**, you can base your answers on later editions of references as they become available. For Code questions, the examinations will be based **only** on the edition of the Code book that is listed.

*Candidates may use a silent, nonprinting, non-programmable calculator in the examination center.*

This examination is OPEN BOOK.

**The following reference material is allowed in the examination center:**

- *International Building Code*, 2018, International Code Council, (800) 786-4452, [www.iccsafe.org](http://www.iccsafe.org)
- *ACI 318-11 or ACI 318-14 (2014): Building Code Requirements for Structural Concrete and Commentary*, American Concrete Institute, (248) 848-3700, [www.concrete.org](http://www.concrete.org)
- *ACI 530/530.1-11 or ACI 530/530.1-13 (2013)*, American Concrete Institute, (248) 848-3700, [www.concrete.org](http://www.concrete.org)

Candidates are responsible for bringing their own references to the examination center. Reference materials may be highlighted, underlined, and/or indexed prior to the examination session. However, references may not be written in, **prior to nor** during the examination session. Any candidate caught writing or highlighting in the references during the examination will have the references confiscated and will be reported to the department. Furthermore, candidates are not permitted to bring in any additional papers (loose or attached) with their approved references. Any additional materials will be removed from the references and confiscated. References may be tabbed/indexed with permanent tabs only. Temporary tabs, such as Post-It notes, are not allowed and must be removed from the reference before the exam will begin.

**The following reference materials are not allowed in the examination center:**

- *Code of Federal Regulations - 29 CFR Part 1926 (OSHA)*, with latest available amendments, U.S. Government Printing Office, (866) 512-1800 or



[https://www.osha.gov/pls/oshaweb/owastand.display\\_standard\\_group?p\\_toc\\_level=1&p\\_part\\_number=1926](https://www.osha.gov/pls/oshaweb/owastand.display_standard_group?p_toc_level=1&p_part_number=1926)

OR

*Code of Federal Regulations - 29 CFR Part 1926 Selections by PSI*, with latest available amendments, (866) 589-3088, [www.psonlinestore.com](http://www.psonlinestore.com) (See order form at the end of this Candidate Information Bulletin.)

- *Technical Digest No. 9 - Handling and Erection of Steel Joists and Joist Girders*, 3rd Edition, Phone: (843) 407-4091, Fax (843) 407-4044, [www.steeljoist.org](http://www.steeljoist.org).
- Pipe and Excavation Contracting, Dave Roberts, 2011, Craftsman Book Company, (800) 829-8123, [www.craftsman-book.com/products](http://www.craftsman-book.com/products)
- Gypsum Construction Handbook, 7th edition, 2014, United States Gypsum Company (USG), RS Means Publishing, 700 Longwater Drive, Norwell, MA 02061, 800-334-3509, [rsmeans.reedconstructiondata.com](http://rsmeans.reedconstructiondata.com)
- *Suggested Marking Guidelines and The Nevada One Call Law*, [https://www.nvenergy.com/publish/content/dam/nvenergy/brochures\\_arch/help/brochures/npc\\_call\\_before\\_dig\\_law.pdf](https://www.nvenergy.com/publish/content/dam/nvenergy/brochures_arch/help/brochures/npc_call_before_dig_law.pdf)
- *Training and Certification of Field Personnel for Unbonded Post-Tensioning (Level 1: Field fundamentals)*, 2003, Post Tensioning Institute, 1717 West Northern Avenue, Ste 114 Phoenix, AZ, 85021, (602) 870-7540
- *Modern Masonry - Brick, Block, Stone*, Clois E. Kicklighter, The Goodheart-Willcox Company, (800) 323-0440, [www.g-w.com](http://www.g-w.com)
- *Contractors Guide to Quality Concrete Construction*, 4th Edition, 2018, ACI/ASCC, 38800 Int'l Way, Country Club Drive, PO Box 9094, Farmington Hills, MI 48333, (248) 848-3700, [www.aci-int.org](http://www.aci-int.org)

## B-2 RESIDENTIAL AND SMALL COMMERCIAL GENERAL BUILDING CONTRACTOR

### SCOPE OF WORK

The construction and remodeling of houses and other structures which support, shelter or enclose persons or animals or other chattels, and which do not extend more than three stories above the ground and one story below the ground.

# of Questions	Minimum Passing Score	Time Allowed
80	56	3 Hours

### CONTENT OUTLINE

Subject Area	# of Items
Sitework	4
Concrete	10
Masonry	10
Metals	5
Carpentry	12
Thermal and Moisture Protection	9
Doors and Windows	3
Drywall and Finishes	4
Safety	10
General Code, Plan Reading and	10

Estimating	
Nevada One Call	3

### REFERENCE LIST

The reference material listed below was used to prepare the questions for this examination. The examination may also contain questions based on trade knowledge or general industry practices. **Except for Code books**, you can base your answers on later editions of references as they become available. For Code questions, the examinations will be based **only** on the edition of the Code book that is listed. Candidates may use a silent, nonprinting, non-programmable calculator in the examination center. This examination is OPEN BOOK.

**The following reference material is allowed in the examination center:**

- *International Building Code*, 2018, International Code Council, (800) 786-4452, [www.iccsafe.org](http://www.iccsafe.org)
- *International Residential Code for One- and Two-Family Dwellings*, 2018, International Code Council, (800) 786-4452, [www.iccsafe.org](http://www.iccsafe.org)
- *ACI 318-11 or ACI 318-14*, 2014, *Building Code Requirements for Structural Concrete and Commentary*, American Concrete Institute, (248) 848-3700, [www.concrete.org](http://www.concrete.org)

Candidates are responsible for bringing their own references to the examination center. Reference materials may be highlighted, underlined, and/or indexed prior to the examination session. However, references may not be written in, **prior to nor during** the examination session. Any candidate caught writing or highlighting in the references during the examination will have the references confiscated and will be reported to the department. Furthermore, candidates are not permitted to bring in any additional papers (loose or attached) with their approved references. Any additional materials will be removed from the references and confiscated. References may be tabbed/indexed with permanent tabs only. Temporary tabs, such as Post-It notes, are not allowed and must be removed from the reference before the exam will begin.

**The following reference materials are not allowed in the examination center:**

- *Code of Federal Regulations - 29 CFR Part 1926 (OSHA)*, with latest available amendments, U.S. Government Printing Office, (866) 512-1800 or [https://www.osha.gov/pls/oshaweb/owastand.display\\_standard\\_group?p\\_toc\\_level=1&p\\_part\\_number=1926](https://www.osha.gov/pls/oshaweb/owastand.display_standard_group?p_toc_level=1&p_part_number=1926)
- OR
- *Code of Federal Regulations - 29 CFR Part 1926 Selections by PSI*, with latest available amendments, (866) 589-3088, [www.psonlinestore.com](http://www.psonlinestore.com) (See order form at the end of this Candidate Information Bulletin.)
- *Carpentry and Building Construction*, 2016 (Student Edition), John L. Feirer and Mark D. Feirer, McGraw-Hill, [www.mheducation.com](http://www.mheducation.com)
- *Modern Masonry - Brick, Block, Stone*, Clois E. Kicklighter, 8th edition (2015). The Goodheart-Willcox Company, (800) 323-0440, [www.g-w.com](http://www.g-w.com)

- *Pipe and Excavation Contracting*, Dave Roberts, 2011, Craftsman Book Company, (800) 829-8123, [www.craftsman-book.com/products](http://www.craftsman-book.com/products)
- *Gypsum Construction Handbook*, 7th edition, 2014, United States Gypsum Company (USG), RS Means Publishing, 700 Longwater Drive, Norwell, MA 02061, 800-334-3509, Fax: 800-632-6732, [rsmeans.reedconstructiondata.com](http://rsmeans.reedconstructiondata.com)
- *Suggested Marking Guidelines and The Nevada One Call Law*, [https://www.nvenergy.com/publish/content/dam/nvenergy/brochures\\_arch/help/brochures/npc\\_call\\_before\\_dig\\_law.pdf](https://www.nvenergy.com/publish/content/dam/nvenergy/brochures_arch/help/brochures/npc_call_before_dig_law.pdf)
- *BCSI: Guide to Good Practice for Handling, Installing, Restraining, and Bracing of Metal Plate Connected Wood Trusses*, 2018, Structural Building Components Association and Truss Plate Institute, (608) 274-4849, [www.sbcindustry.com](http://www.sbcindustry.com)
- *Contractors Guide to Quality Concrete Construction*, 4th Edition, 2018, ACI/ASCC, 38800 Int'l Way, Country Club Drive, PO Box 9094, Farmington Hills, MI 48333, (248) 848-3700, [www.aci-int.org](http://www.aci-int.org)

## B-6 COMMERCIAL REMODELING CONTRACTOR

### SCOPE OF WORK

The remodeling and improvement of interior spaces in structures which support, shelter or enclose persons or animals or other chattels, including structures which exceed more than three stories in height and buildings with fewer than three stories that are connected to structures which exceed three stories. The provisions of this section do not authorize the holder of a classification B-6 to install or modify any structural member, mechanical system, fire protection system, or other life safety system.

# of Questions	Minimum Passing Score	Time Allowed
80	56	3 Hours

### CONTENT OUTLINE

Subject Area	# of Items
Concrete	4
Masonry	4
Metals	3
Carpentry	7
Thermal and Moisture Protection	10
Doors and Windows	5
Drywall and Finishes	17
Tile	10
Safety	10
Plan Reading and Estimating	10

### REFERENCE LIST

The reference material listed below was used to prepare the questions for this examination. The examination may also contain questions based on trade knowledge or general industry practices. **Except for Code books**, you can base your answers on later editions of references as they become

available. For Code questions, the examinations will be based **only** on the edition of the Code book that is listed. Candidates may use a silent, nonprinting, non-programmable calculator in the examination center. This examination is OPEN BOOK.

**The following reference material is allowed in the examination center:**

- *International Building Code*, 2012, International Code Council, (800) 786-4452, [www.iccsafe.org](http://www.iccsafe.org)
- *ACI 318-11 or ACI 318-14 (2011 or 2014): Building Code Requirements for Structural Concrete and Commentary*, American Concrete Institute, (248) 848-3700, [www.concrete.org](http://www.concrete.org)
- *ACI 530/530.1-11 or ACI 530/530.1-13 (2011 or 2013): Building Code Requirements and Specification for Masonry Structures and Companion Commentaries*, American Concrete Institute, (248) 848-3700, [www.concrete.org](http://www.concrete.org)

Candidates are responsible for bringing their own references to the examination center. Reference materials may be highlighted, underlined, and/or indexed prior to the examination session. However, references may not be written in, **prior to nor during** the examination session. Any candidate caught writing or highlighting in the references during the examination will have the references confiscated and will be reported to the department. Furthermore, candidates are not permitted to bring in any additional papers (loose or attached) with their approved references. Any additional materials will be removed from the references and confiscated. References may be tabbed/indexed with permanent tabs only. Temporary tabs, such as Post-It notes, are not allowed and must be removed from the reference before the exam will begin.

**The following reference materials are not allowed in the examination center:**

- *Code of Federal Regulations - 29 CFR Part 1926 (OSHA)*, with latest available amendments, U.S. Government Printing Office, (866) 512-1800 or [https://www.osha.gov/pls/oshaweb/owastand.display\\_standard\\_group?p\\_toc\\_level=1&p\\_part\\_number=1926](https://www.osha.gov/pls/oshaweb/owastand.display_standard_group?p_toc_level=1&p_part_number=1926)  
**OR**  
*Code of Federal Regulations - 29 CFR Part 1926 Selections by PSI*, with latest available amendments, (866) 589-3088, [www.psionlinestore.com](http://www.psionlinestore.com) (See order form at the end of this Candidate Information Bulletin.)
- *Gypsum Construction Handbook*, 7th edition, 2014, United States Gypsum Company (USG), RS Means Publishing, 700 Longwater Drive, Norwell, MA 02061, 800-334-3509, Fax: 800-632-6732, [rsmeans.reedconstructiondata.com](http://rsmeans.reedconstructiondata.com)
- *Modern Masonry - Brick, Block, Stone*, Clois E. Kicklighter, 8<sup>th</sup> edition (2015). The Goodheart-Willcox Company, (800) 323-0440, [www.g-w.com](http://www.g-w.com)
- *ANSI A108/A118/A136.1:2017, American National Standard Specifications for the Installation of Ceramic Tile*, 2017, American National Standards Institute, 1899 L Street NW, Washington, DC 20036, 212-642-4980, <https://webstore.ansi.org>
- *Builders Guide to Floors*, Peter Fleming, 1997, McGraw-Hill, (800) 262-4729, [www.books.mcgraw-hill.com](http://www.books.mcgraw-hill.com)

- *Setting Tile*, 1995, John Byrne, The Taunton Press 63 South Main St., P.O. Box 5506, Newtown, CT 06470-5506
- *Handbook for Ceramic, Glass, and Stone Tile Installation*, 2017, Tile Council of North America, 100 Clemson Research Blvd., Anderson, SC 29625, <https://www.tcnatile.com>
- *Contractors Guide to Quality Concrete Construction*, 3<sup>rd</sup> Edition, 2005, ACI/ASCC, 38800 Country Club Drive, PO Box 9094, Farmington Hills, MI 48331, (248) 848-3700, [www.aci-int.org](http://www.aci-int.org)

## B-7 RESIDENTIAL REMODELING

### SCOPE OF WORK

**RESIDENTIAL REMODELING (subclassification B-7):** The remodeling and improvement of an existing, detached, stand-alone single-family residence or single-family residential unit within a structure that does not extend more than three stories above the ground and one story below the ground. The provisions of this subsection do not authorize a person licensed in subclassification B-7 to increase the existing enclosed space of the residential structure.

# of Questions	Minimum Passing Score	Time Allowed
60	42	2 Hours

### CONTENT OUTLINE

Subject Area	# of Items
Concrete	5
Carpentry	12
Thermal and Moisture Protection	10
Windows and Doors	8
Drywall and Finishes	15
Safety	5
Estimating and Plan Reading	5

### REFERENCE LIST

The reference material listed below was used to prepare the questions for this examination. The examination may also contain questions based on trade knowledge or general industry practices. **Except for Code books**, you can base your answers on later editions of references as they become available. For Code questions, the examinations will be based **only** on the edition of the Code book that is listed. Candidates may use a silent, nonprinting, non-programmable calculator in the examination center. This examination is OPEN BOOK.

**The following reference material is allowed in the examination center:**

- *International Residential Code for One- and Two-Family Dwellings*, 2018 International Code Council, (800) 786-4452, [www.iccsafe.org](http://www.iccsafe.org)

Candidates are responsible for bringing their own references to the examination center. Reference materials may be highlighted, underlined, and/or indexed prior to the

examination session. However, references may not be written in, **prior to nor during** the examination session. Any candidate caught writing or highlighting in the references during the examination will have the references confiscated and will be reported to the department. Furthermore, candidates are not permitted to bring in any additional papers (loose or attached) with their approved references. Any additional materials will be removed from the references and confiscated. References may be tabbed/indexed with permanent tabs only. Temporary tabs, such as Post-It notes, are not allowed and must be removed from the reference before the exam will begin.

**The following reference materials are not allowed in the examination center:**

*Code of Federal Regulations - 29 CFR Part 1926 (OSHA)*, with latest available amendments, U.S. Government Printing Office, (866) 512-1800 or [https://www.osha.gov/pls/oshaweb/owastand.display\\_stand\\_ard\\_group?p\\_toc\\_level=1&p\\_part\\_number=1926](https://www.osha.gov/pls/oshaweb/owastand.display_stand_ard_group?p_toc_level=1&p_part_number=1926)

OR

*Code of Federal Regulations - 29 CFR Part 1926 Selections by PSI*, with latest available amendments, (866) 589-3088, [www.psionlinestore.com](http://www.psionlinestore.com) (See order form at the end of this Candidate Information Bulletin.)

*Carpentry and Building Construction*, 2010 or 2016 (Student Edition), John L. Feirer and Mark D. Feirer, McGraw-Hill, [www.mheducation.com](http://www.mheducation.com)

*Finish Carpenter's Manual*, Jim Tolpin, 2005, Craftsman Book Company, (800) 829-8123, [www.craftsmanbook.com](http://www.craftsmanbook.com)

*The Complete Illustrated Guide to Furniture and Cabinet Construction*, 2001, Andy Rae, 1-56158-402-9, The Taunton Press, 63 South Main St., P.O. Box 5506, Newtown, CT 06470-5506

*International Residential Code*, 2018 edition, International Code Council, 5203 Leesburg Pike, Suite 600 Falls Church, VA 22041, 7039314533, [www.intlcode.org/](http://www.intlcode.org/)

*The Contractor's Guide to Quality Concrete Construction - 4th Edition*, 2018, American Concrete Institute, (248) 848-3700, [www.concrete.org](http://www.concrete.org)

*Gypsum Construction Handbook*, 7th Edition, 2014, United States Gypsum Company, 125 S. Franklin Street, Chicago, IL 60606, Phone (800) 874-4968, <http://www.usg.com>

*Handbook for Ceramic, Glass, and Stone Tile Installation*, 2017, Tile Council of North America, <https://www.amazon.com/Handbook-CeramicGlass-Stone-Installation/dp/099776810X>

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