



## EXAMINATION SCHEDULING PROCEDURES

**Examination Fee: \$75.00**

**IMPORTANT:** Examination fees are **NOT** refundable or transferable. The examination fee is valid for one (1) year from the date of payment.

### INTERNET SCHEDULING

For the fastest and most convenient examination scheduling process, PSI recommends that you register for your examinations using the Internet. You register online by accessing PSI's registration website [HERE](#). Internet registration is available 24 hours a day.

Log onto PSI's website and select Sign in/Create Account. Select Create Account. Once your account is created, you are now ready to pay and schedule for the exam. Enter your zip code and a list of the testing sites closest to you will appear. Once you select the desired test site, available dates will appear.

### TELEPHONE SCHEDULING

Call PSI at 855-340-3713 to schedule an appointment for the test. The times of operation for live operators are as follows:

	<b>Monday - Friday</b>	<b>Saturday - Sunday</b>
<b>Eastern Time</b>	7:30am - 10:00pm	9:00am - 5:30pm
<b>Central Time</b>	6:30am - 9:00pm	8:00am - 4:30pm
<b>Mountain Time</b>	5:30am - 8:00pm	7:00am - 3:30pm
<b>Pacific Time</b>	4:30am - 7:00pm	6:00am - 2:30pm

### CANCELING AN EXAMINATION APPOINTMENT

You may cancel and reschedule an examination appointment without forfeiting your fee if your cancellation notice is received 2 days before the scheduled examination date. For example, for a Monday appointment, the cancellation notice would need to be received on the previous Saturday. You may call PSI at 855-340-3713 or use the PSI Website.

**NOTE:** A voicemail or email message is **NOT** an acceptable form of cancellation. Please use the PSI Website or call PSI to speak directly to a Customer Service Representative.

### MISSED APPOINTMENT OR LATE CANCELATION

Your registration will be invalid, you will forfeit your examination fee, and you will not be able to take the examination as scheduled, if you:

- Do not cancel your appointment 2 days before the scheduled examination date
- Do not appear for your examination appointment
- Arrive after examination start time
- Do not present proper identification when you arrive for the examination.

### EXAMINATION ACCOMMODATION

All PSI examination centers are equipped to provide access in accordance with the Americans with Disabilities Act (ADA) of 1990, and exam accommodations will be made in meeting a candidate's needs. A candidate with a disability or a candidate who would otherwise have difficulty taking the examination should request for alternative arrangements by clicking [HERE](#).

Candidates who are granted accommodation in accordance with the ADA, **MUST** schedule their examination by telephone, and speak directly with a PSI registrar.

### EXAMINATION SITE CLOSING FOR AN EMERGENCY

In the event that severe weather or another emergency forces the closure of an examination site on a scheduled examination date, your examination will be rescheduled. PSI personnel will attempt to contact you in this situation. However, you may check the status of your examination schedule by calling 855-340-3713. Every effort will be made to reschedule your examination at a convenient time as soon as possible. You may also check our website at <https://test-takers.psiexams.com/idcon>.

### EXAMINATION SITE LOCATIONS

<b>Boise - PSI</b> Westgate Plaza 1755 Westgate Drive, Suite 130 Boise, ID 83704	<b>Lewiston - Lewis-Clark State College</b> 500 8th Avenue Library Building, Room 161 Lewiston, ID 83501
<b>Moscow - University of Idaho</b> 1210 Blake Ave Moscow, ID 83844	<b>Twin Falls - College of Southern Idaho</b> 315 Falls Ave Twin Falls, ID 83301
<b>Spokane PSI</b> 920 N Argonne Rd, Suite 202 Spokane Valley, WA 99212	<b>Idaho Falls - College of Eastern Idaho</b> 1600 S. 25th E. Idaho Falls, ID 83404

Additionally, PSI has examination centers in many other regions across the United States. You may take this examination in Idaho, Washington, Oregon, Wyoming, and Nevada. Enter your zip code and a list of the testing sites closest to you will appear.

Click [HERE](#) to request testing in a state that isn't listed above.

## REPORTING TO THE EXAMINATION SITE

**On the day of the examination, you should arrive 15 minutes before your appointment.** This extra time is for sign-in, identification, and familiarizing you with the examination process. If you arrive late, you will **NOT** be admitted to the examination site, and you will forfeit your examination registration fee.

[Click here for a video of the Test Center Experience](#)

### REQUIRED IDENTIFICATION

To gain admission to the Test Center, you must present one (1) form of identification. The form of identification must be government issued, current and include your name, signature, and photograph. No form of temporary identification will be accepted.

Primary ID (photograph and signature, not expired)

- State issued driver's license
- State issued identification card
- US Government Issued Passport
- US Government Issued Military Identification Card
- US Government Issued Alien Registration Card

**NOTE:** ID must contain candidate's photo, be valid and unexpired.

**IMPORTANT** - Temporary paper IDs issued by the State Department of Motor Vehicles (DMV) are considered an acceptable form of photo ID, as long as they are accompanied by the original expired ID. The temporary ID will not be accepted as a valid ID without the original expired ID.

Candidates must have proper identification to gain admission to the Test Center. Failure to provide appropriate identification at the time of the test is considered a missed booking. There will be no refund of test fees.

### SECURITY PROCEDURES

The following security procedures will apply during the examination:

- Only approved items may be taken into the examination room.
- All personal belongings of candidates, with the exception of close-fitting jackets or sweatshirts, should be placed in the secure storage provided at each site prior to entering the examination room. Personal belongings include, but are not limited to, the following items:
  - **Electronic devices of any type**, including cellular/mobile phones, recording devices, calculators, electronic watches, cameras, pagers, laptop computers, tablet computers (e.g., iPads), music players (e.g., iPods), smart watches, radios, or electronic games.
  - **Bulky or loose clothing or coats** that could be used to conceal recording devices or notes, including coats, shawls, hooded clothing, heavy jackets, or overcoats.
  - **Hats or headgear not worn for religious reasons** or as religious apparel, including hats, baseball caps, or visors.
  - **Other personal items**, including purses, notebooks, reference or reading material, briefcases, backpacks, wallets, pens, pencils, other writing devices, food, drinks, and good luck items.
- Person(s) accompanying an examination candidate may not wait in the examination center, inside the building or on the building's property. This applies to guests of any nature, including drivers, children, friends, family, colleagues, or instructors.
- No smoking, eating, or drinking is allowed in the exam center.
- During the check-in process, all candidates will be asked if they possess any prohibited items. Candidates may also be asked to empty their pockets and turn them out for the proctor to ensure they are empty. The proctor may also ask candidates to lift up the ends of their sleeves and the bottoms of their pant legs to ensure that notes or recording devices are not being hidden.
- Proctors will also carefully inspect eyeglass frames, tie tacks, or any other apparel that could be used to harbor a recording device. Proctors will ask to inspect any such items in candidates' pockets.
- If prohibited items are found during check-in, candidates shall put them in the provided secure storage or return these items to their vehicle. PSI will not be responsible for the security of any personal belongings or prohibited items.
- Any candidate possessing prohibited items in the examination room shall immediately have his or her test results invalidated, and PSI shall notify the examination sponsor of the occurrence.
- Any candidate seen giving or receiving assistance on an examination, found with unauthorized materials, or who violates any security regulations will be asked to surrender all examination materials and to leave the examination center. All such instances will be reported to the examination sponsor.
- Copying or communicating examination content is violation of a candidate's contract with PSI, and federal and state law. Either may result in the disqualification of examination results and may lead to legal action.
- Once candidates have been seated and the examination begins, they may leave the examination room only to use the restroom, and only after obtaining permission from the proctor. Candidate will not receive extra time to complete the examination.

## TAKING THE EXAM BY COMPUTER

The examination will be administered via computer. You will be using a mouse and computer keyboard.

[Click here for the Tutorial in English](#)

### EXAMINATION REVIEW

While taking the examination, examinees will have the opportunity to provide comments on any questions, by clicking the Comments link on the test question screen. These comments will be analyzed by PSI examination development staff. Although PSI does not respond to individuals regarding these comments, all substantive comments are reviewed. **This is the only review of examination materials available to candidates.**

### SCORE REPORTING

Your score will be displayed on screen at the end of the examination and a score report will be provided to you. If you fail, the score report will include the diagnostic report indicating your strengths and weaknesses by examination type. You may print the score report from your online account.

If you do not pass, you may retake the exam as many times as needed. An examination fee is required for each attempt.

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## PUBLIC WORKS CONTRACTOR EXAM

# of Questions	Minimum Passing Score	Time Allowed
100	70	240 Minutes

TOPIC	# of items
Contractor's Business and Law Reference Manual Section 1	1
Contractor's Business and Law Reference Manual Section 2	2
Contractor's Business and Law Reference Manual Section 3	2
Contractor's Business and Law Reference Manual Section 4	2
Contractor's Business and Law Reference Manual Section 5	20
Contractor's Business and Law Reference Manual Section 6	20
Contractor's Business and Law Reference Manual Section 7	20
Contractor's Business and Law Reference Manual Section 8	7
Contractor's Business and Law Reference Manual Section 9	8
Contractor's Business and Law Reference Manual Section 10	10
Contractor's Business and Law Reference Manual Section 11	5
Contractor's Business and Law Reference Manual Section 12	1
Contractor's Business and Law Reference Manual Section 13	2
<b>Total</b>	<b>100</b>

### EXAMINATION REFERENCE MATERIAL

The examination is **OPEN BOOK**. The following reference is allowed in the examination center:

- Division of Occupational & Professional Licenses *Contractor's Business and Law Reference Manual*, available online [HERE](#).

**NOTE:** Candidates are responsible for bringing their own reference materials to the examination center. **The Contractor Reference Manual MUST be printed, hole-punched, and placed into a three-ring loose-leaf binder, prior to the scheduled examination date.** While pre-exam highlighting, underlining, and permanent indexing are permitted, no writing is allowed during the examination session. Additional papers and temporary markers (e.g., Post-its) are strictly prohibited and will be confiscated. Any candidate caught writing in their references or possessing unauthorized materials will have their binder seized and be reported to the Division.

## PLUMBING CONTRACTOR EXAM

# of Questions	Minimum Passing Score	Time Allowed
100	75	240 Minutes

TOPIC	# of items
2017 Idaho State Plumbing Code Chapter 2	1
2017 Idaho State Plumbing Code Chapter 5	5
2017 Idaho State Plumbing Code Chapter 6	5
2017 Idaho State Plumbing Code Chapter 7	2
2017 Idaho State Plumbing Code Chapter 8	5
2017 Idaho State Plumbing Code Chapter 9	5
2017 Idaho State Plumbing Code Chapter 10	3
2017 Idaho State Plumbing Code Chapter 11	2
2017 Idaho State Plumbing Code Chapter 12	4
Plumbing sizing using schematics provided during exam	8
Contractor's Business and Law Reference Manual Section 1	1
Contractor's Business and Law Reference Manual Section 2	1
Contractor's Business and Law Reference Manual Section 3	1
Contractor's Business and Law Reference Manual Section 4	1
Contractor's Business and Law Reference Manual Section 5	1
Contractor's Business and Law Reference Manual Section 6	20
Contractor's Business and Law Reference Manual Section 7	15
Contractor's Business and Law Reference Manual Section 8	3
Contractor's Business and Law Reference Manual Section 9	1
Contractor's Business and Law Reference Manual Section 10	2
Contractor's Business and Law Reference Manual Section 11	10
Contractor's Business and Law Reference Manual Section 12	1
Contractor's Business and Law Reference Manual Section 13	3
<b>Total</b>	<b>100</b>

### EXAMINATION REFERENCE MATERIAL

The examination is **OPEN BOOK**. The following reference is allowed in the examination center:

- Division of Occupational & Professional Licenses *Contractor's Business and Law Reference Manual*, available online [HERE](#).
- 2015 Uniform Plumbing Code (UPC) ISBN-13: 9781938936647
- **OR** 2017 Idaho State Plumbing Code (2017 ISPC) ISBN-13: 9781938936951

**NOTE:** Candidates are responsible for bringing their own reference materials to the examination center. **The Contractor Reference Manual MUST be printed, hole-punched, and placed into a three-ring loose-leaf binder, prior to the scheduled examination date.** While pre-exam highlighting, underlining, and permanent indexing are permitted, no writing is allowed during the examination session. Additional papers and temporary markers (e.g., Post-its) are strictly prohibited and will be confiscated. Any candidate caught writing in their references or possessing unauthorized materials will have their binder seized and be reported to the Division.

## PLUMBING SPECIALTY CONTRACTOR EXAM

# of Questions	Minimum Passing Score	Time Allowed
100	75	240 Minutes

TOPIC	# of items
Contractor's Business and Law Reference Manual Section 1	1
Contractor's Business and Law Reference Manual Section 2	2
Contractor's Business and Law Reference Manual Section 3	2
Contractor's Business and Law Reference Manual Section 4	2
Contractor's Business and Law Reference Manual Section 5	20
Contractor's Business and Law Reference Manual Section 6	20
Contractor's Business and Law Reference Manual Section 7	20
Contractor's Business and Law Reference Manual Section 8	7
Contractor's Business and Law Reference Manual Section 9	8
Contractor's Business and Law Reference Manual Section 10	10
Contractor's Business and Law Reference Manual Section 11	5
Contractor's Business and Law Reference Manual Section 12	1
Contractor's Business and Law Reference Manual Section 13	2
<b>Total</b>	<b>100</b>

### EXAMINATION REFERENCE MATERIAL

The examination is **OPEN BOOK**. The following reference is allowed in the examination center:

- Division of Occupational & Professional Licenses *Contractor's Business and Law Reference Manual*, available online [HERE](#).

**NOTE:** Candidates are responsible for bringing their own reference materials to the examination center. **The Contractor Reference Manual MUST be printed, hole-punched, and placed into a three-ring loose-leaf binder, prior to the scheduled examination date.** While pre-exam highlighting, underlining, and permanent indexing are permitted, no writing is allowed during the examination session. Additional papers and temporary markers (e.g., Post-its) are strictly prohibited and will be confiscated. Any candidate caught writing in their references or possessing unauthorized materials will have their binder seized and be reported to the Division.

## PLUMBING JOURNEYMAN EXAM

# of Questions	Minimum Passing Score	Time Allowed
100	70	180 Minutes

TOPIC	# of items
2015 Uniform Plumbing Code Chapter 1	5
2015 Uniform Plumbing Code Chapter 2	5
2015 Uniform Plumbing Code Chapter 3	5
2015 Uniform Plumbing Code Chapter 4	5
2015 Uniform Plumbing Code Chapter 5	10
2015 Uniform Plumbing Code Chapter 6	11
2015 Uniform Plumbing Code Chapter 7	11
2015 Uniform Plumbing Code Chapter 8	6
2015 Uniform Plumbing Code Chapter 9	10
2015 Uniform Plumbing Code Chapter 10	7
2015 Uniform Plumbing Code Chapter 11	4
2015 Uniform Plumbing Code Chapter 12	8
2015 Uniform Plumbing Code Chapter 15	2
2015 Uniform Plumbing Code Chapter 16	1
2015 Uniform Plumbing Code Chapter 17	1
Plumbing sizing using schematics provided during exam (2 questions; 4pts each)	2
<b>Total</b>	<b>100</b>

### EXAMINATION REFERENCE MATERIAL

The examination is **OPEN BOOK**. The following reference is allowed in the examination center:

- 2015 Uniform Plumbing Code (UPC) ISBN-13: 9781938936647  
**OR**
- 2017 Idaho State Plumbing Code (2017 ISPC) ISBN-13: 9781938936951

**NOTE:** Candidates are responsible for bringing their own reference materials to the examination center. While pre-exam highlighting, underlining, and permanent indexing are permitted, no writing is allowed during the examination session. Additional papers and temporary markers (e.g., Post-its) are strictly prohibited and will be confiscated. Any candidate caught writing in their references or possessing unauthorized materials will have their binder seized and be reported to the Division.

## PLUMBING SPECIALTY APPLIANCE JOURNEYMAN EXAM

# of Questions	Minimum Passing Score	Time Allowed
50	75	150 Minutes

TOPIC	# of items
2017 Idaho State Plumbing Code Chapter 1	7
2017 Idaho State Plumbing Code Chapter 2	6
2017 Idaho State Plumbing Code Chapter 3	7
2017 Idaho State Plumbing Code Chapter 5	20
2017 Idaho State Plumbing Code Chapter 6	5
2017 Idaho State Plumbing Code Chapter 12	5
<b>Total</b>	<b>50</b>

### EXAMINATION REFERENCE MATERIAL

The examination is **OPEN BOOK**. The following reference is allowed in the examination center:

- 2015 Uniform Plumbing Code (UPC) ISBN-13: 9781938936647  
OR
- 2017 Idaho State Plumbing Code (2017 ISPC) ISBN-13: 9781938936951

**NOTE:** Candidates are responsible for bringing their own reference materials to the examination center. While pre-exam highlighting, underlining, and permanent indexing are permitted, no writing is allowed during the examination session. Additional papers and temporary markers (e.g., Post-its) are strictly prohibited and will be confiscated. Any candidate caught writing in their references or possessing unauthorized materials will have their binder seized and be reported to the Division.

## PLUMBING SPECIALTY WATER PUMP JOURNEYMAN EXAM

# of Questions	Minimum Passing Score	Time Allowed
50	75	150 Minutes

TOPIC	# of items
2017 Idaho State Plumbing Code Chapter 1	11
2017 Idaho State Plumbing Code Chapter 2	6
2017 Idaho State Plumbing Code Chapter 3	21
2017 Idaho State Plumbing Code Chapter 6	12
<b>Total</b>	<b>50</b>

### EXAMINATION REFERENCE MATERIAL

The examination is **OPEN BOOK**. The following reference is allowed in the examination center:

- 2015 Uniform Plumbing Code (UPC) ISBN-13: 9781938936647  
OR
- 2017 Idaho State Plumbing Code (2017 ISPC) ISBN-13: 9781938936951

**NOTE:** Candidates are responsible for bringing their own reference materials to the examination center. While pre-exam highlighting, underlining, and permanent indexing are permitted, no writing is allowed during the examination session. Additional papers and temporary markers (e.g., Post-its) are strictly prohibited and will be confiscated. Any candidate caught writing in their references or possessing unauthorized materials will have their binder seized and be reported to the Division.

## HVAC CONTRACTOR EXAM

# of Questions	Minimum Passing Score	Time Allowed
100	70	240 Minutes

TOPIC	# of items
Contractor's Business and Law Reference Manual Section 1	1
Contractor's Business and Law Reference Manual Section 2	2
Contractor's Business and Law Reference Manual Section 3	2
Contractor's Business and Law Reference Manual Section 4	2
Contractor's Business and Law Reference Manual Section 5	20
Contractor's Business and Law Reference Manual Section 6	20
Contractor's Business and Law Reference Manual Section 7	20
Contractor's Business and Law Reference Manual Section 8	7
Contractor's Business and Law Reference Manual Section 9	8
Contractor's Business and Law Reference Manual Section 10	10
Contractor's Business and Law Reference Manual Section 11	5
Contractor's Business and Law Reference Manual Section 12	1
Contractor's Business and Law Reference Manual Section 13	2
<b>Total</b>	<b>100</b>

### EXAMINATION REFERENCE MATERIAL

The examination is **OPEN BOOK**. The following reference is allowed in the examination center:

- Division of Occupational & Professional Licenses *Contractor's Business and Law Reference Manual*, available online [HERE](#).

**NOTE:** Candidates are responsible for bringing their own reference materials to the examination center. **The Contractor Reference Manual MUST be printed, hole-punched, and placed into a three-ring loose-leaf binder, prior to the scheduled examination date.** While pre-exam highlighting, underlining, and permanent indexing are permitted, no writing is allowed during the examination session. Additional papers and temporary markers (e.g., Post-its) are strictly prohibited and will be confiscated. Any candidate caught writing in their references or possessing unauthorized materials will have their binder seized and be reported to the Division.

## HVAC JOURNEYMAN EXAM

# of Questions	Minimum Passing Score	Time Allowed
100	70	240 Minutes

TOPIC	# of items
2018 International Mechanical Code (IMC) - Chapter 1	4
2018 International Mechanical Code (IMC) - Chapter 2	7
2018 International Mechanical Code (IMC) - Chapter 3	9
2018 International Mechanical Code (IMC) - Chapter 4	5
2018 International Mechanical Code (IMC) - Chapter 5	9
2018 International Mechanical Code (IMC) - Chapter 6	4
2018 International Mechanical Code (IMC) - Chapter 8	4
2018 International Mechanical Code (IMC) - Chapter 9	3
2018 International Mechanical Code (IMC) - Chapter 10	3
2018 International Mechanical Code (IMC) - Chapter 11	5
2018 International Mechanical Code (IMC) - Chapter 12	5
2018 International Mechanical Code (IMC) - Chapter 13	4
2018 International Mechanical Code (IMC) - Chapter 14	1
2018 International Fuel Gas Code (IFGC) - Chapter 1	3
2018 International Fuel Gas Code (IFGC) - Chapter 2	3
2018 International Fuel Gas Code (IFGC) - Chapter 3	6
2018 International Fuel Gas Code (IFGC) - Chapter 4	7
2018 International Fuel Gas Code (IFGC) - Chapter 5	8
2018 International Fuel Gas Code (IFGC) - Chapter 6	5
2018 International Fuel Gas Code (IFGC) - Chapter 7	5
<b>Total</b>	<b>100</b>

### EXAMINATION REFERENCE MATERIAL

The examination is **OPEN BOOK**. The following reference is allowed in the examination center:

- 2018 International Mechanical Code (IMC) ISBN-13: 9781609837433
- 2018 International Fuel Gas Code (IFGC) ISBN-13: 9781609837419

**NOTE:** Candidates are responsible for bringing their own reference materials to the examination center. While pre-exam highlighting, underlining, and permanent indexing are permitted, no writing is allowed during the examination session. Additional papers and temporary markers (e.g., Post-its) are strictly prohibited and will be confiscated. Any candidate caught writing in their references or possessing unauthorized materials will have their binder seized and be reported to the Division.

## HVAC SPECIALTY JOURNEYMAN EXAM

# of Questions	Minimum Passing Score	Time Allowed
50	70	120 Minutes

TOPIC	# of items
2018 International Fuel Gas Code (IFGC) - Chapter 1	6
2018 International Fuel Gas Code (IFGC) - Chapter 2	6
2018 International Fuel Gas Code (IFGC) - Chapter 3	7
2018 International Fuel Gas Code (IFGC) - Chapter 4	9
2018 International Fuel Gas Code (IFGC) - Chapter 5	8
2018 International Fuel Gas Code (IFGC) - Chapter 6	7
2018 International Fuel Gas Code (IFGC) - Chapter 7	7
<b>Total</b>	<b>50</b>

### EXAMINATION REFERENCE MATERIAL

The examination is **OPEN BOOK**. The following reference is allowed in the examination center:

- 2018 International Fuel Gas Code (IFGC) ISBN-13: 9781609837419

**NOTE:** Candidates are responsible for bringing their own reference materials to the examination center. While pre-exam highlighting, underlining, and permanent indexing are permitted, no writing is allowed during the examination session. Additional papers and temporary markers (e.g., Post-its) are strictly prohibited and will be confiscated. Any candidate caught writing in their references or possessing unauthorized materials will have their binder seized and be reported to the Division.

## MANUFACTURED HOUSING INSTALLER EXAM

# of Questions	Minimum Passing Score	Time Allowed
50	70	150 Minutes

TOPIC	# of items
Idaho Manufactured Home Installation Standard Manual	50
<b>Total</b>	<b>50</b>

### EXAMINATION REFERENCE MATERIAL

The examination is **OPEN BOOK**. The following reference is allowed in the examination center:

- Division of Occupational & Professional Licenses *Idaho Manufactured Home Installation Standard Manual*, available online [HERE](#).

**NOTE:** Candidates are responsible for bringing their own reference materials to the examination center. **The *Idaho Manufactured Home Installation Standard Manual* MUST be printed, hole-punched, and placed into a three-ring loose-leaf binder, prior to the scheduled examination date.** While pre-exam highlighting, underlining, and permanent indexing are permitted, no writing is allowed during the examination session. Additional papers and temporary markers (e.g., Post-its) are strictly prohibited and will be confiscated. Any candidate caught writing in their references or possessing unauthorized materials will have their binder seized and be reported to the Division.

## MANUFACTURED HOUSING RETAILER EXAM

# of Questions	Minimum Passing Score	Time Allowed
50	70	150 Minutes

TOPIC	# of items
Idaho Manufactured Home Installation Standard Manual	50
<b>Total</b>	<b>50</b>

### EXAMINATION REFERENCE MATERIAL

The examination is **OPEN BOOK**. The following reference is allowed in the examination center:

- Division of Occupational & Professional Licenses *Idaho Manufactured Home Installation Standard Manual*, available online [HERE](#).

**NOTE:** Candidates are responsible for bringing their own reference materials to the examination center. **The *Idaho Manufactured Home Installation Standard Manual* MUST be printed, hole-punched, and placed into a three-ring loose-leaf binder, prior to the scheduled examination date.** While pre-exam highlighting, underlining, and permanent indexing are permitted, no writing is allowed during the examination session. Additional papers and temporary markers (e.g., Post-its) are strictly prohibited and will be confiscated. Any candidate caught writing in their references or possessing unauthorized materials will have their binder seized and be reported to the Division.

## ELECTRICAL CONTRACTOR/LIMITED ELECTRICAL CONTRACTOR EXAM

# of Questions	Minimum Passing Score	Time Allowed
100	70	240 Minutes

TOPIC	# of items
Contractor's Business and Law Reference Manual Section 1	1
Contractor's Business and Law Reference Manual Section 2	2
Contractor's Business and Law Reference Manual Section 3	2
Contractor's Business and Law Reference Manual Section 4	2
Contractor's Business and Law Reference Manual Section 5	20
Contractor's Business and Law Reference Manual Section 6	20
Contractor's Business and Law Reference Manual Section 7	20
Contractor's Business and Law Reference Manual Section 8	7
Contractor's Business and Law Reference Manual Section 9	8
Contractor's Business and Law Reference Manual Section 10	10
Contractor's Business and Law Reference Manual Section 11	5
Contractor's Business and Law Reference Manual Section 12	1
Contractor's Business and Law Reference Manual Section 13	2
<b>Total</b>	<b>100</b>

### EXAMINATION REFERENCE MATERIAL

The examination is **OPEN BOOK**. The following reference is allowed in the examination center:

- Division of Occupational & Professional Licenses *Contractor's Business and Law Reference Manual*, available online [HERE](#).

**NOTE:** Candidates are responsible for bringing their own reference materials to the examination center. **The *Contractor Reference Manual* MUST be printed, hole-punched, and placed into a three-ring loose-leaf binder, prior to the scheduled examination date.** While pre-exam highlighting, underlining, and permanent indexing are permitted, no writing is allowed during the examination session. Additional papers and temporary markers (e.g., Post-its) are strictly prohibited and will be confiscated. Any candidate caught writing in their references or possessing unauthorized materials will have their binder seized and be reported to the Division.

## ID MASTER ELECTRICIAN EXAM

# of Questions	Minimum Passing Score	Time Allowed
100	75	270 Minutes

TOPIC	# of items
General Electrical Knowledge	10
Wiring and Protection	25
Wiring Methods and Materials	20
Equipment for General Use	20
Special Occupancies	11
Special Equipment	6
Special Conditions	5
Communication Systems	3
<b>Total</b>	<b>100</b>

### EXAMINATION REFERENCE MATERIAL

The examination is **OPEN BOOK**. The following reference is allowed in the examination center:

- 2020 NFPA 70 - National Electrical Code, ISBN-13: 9781455922970  
OR
- 2023 NFPA 70 - National Electrical Code. ISBN-13: 9781455929368
- 2023 Ugly's Electrical References, ISBN-13: 9781284275919

This examination is based on the above listed reference materials, general trade knowledge, and industry practices. For Code-based questions, only the specific editions listed will be used. While you may use earlier or later editions of other references, you do so at your own risk; any answer conflicts resulting from version differences are not valid grounds for appeal. Additionally, you are permitted to use a silent, non-printing, and non-programmable calculator during the exam.

**Optional References:** The following references may also be used by candidates during the test process. The exam was not developed based on these references.

- 2020 Ferm's Fast Finder Index, ISBN-13: 9781890659950  
OR 2023 Ferm's Fast Finder Index, ISBN-13: 9798856713786
- 2020 Key Word Index by Tom Henry, ISBN-13: 9781733462143  
OR 2023 Key Word Index by Tom ISBN-13: 9798987883754

**NOTE:** Candidates are responsible for bringing their own reference materials to the examination center. While pre-exam highlighting, underlining, and permanent indexing are permitted, no writing is allowed during the examination session. Additional papers and temporary markers (e.g., Post-its) are strictly prohibited and will be confiscated. Any candidate caught writing in their references or possessing unauthorized materials will have their binder seized and be reported to the Division.

## ID JOURNEYMAN ELECTRICIAN EXAM

# of Questions	Minimum Passing Score	Time Allowed
100	70	270 Minutes

TOPIC	# of items
General Electrical Knowledge	13
Wiring and Protection	25
Wiring Methods and Materials	19
Equipment for General Use	19
Special Occupancies	12
Special Equipment	6
Special Conditions	6
<b>Total</b>	<b>100</b>

### EXAMINATION REFERENCE MATERIAL

The examination is **OPEN BOOK**. The following reference is allowed in the examination center:

- 2020 NFPA 70 - National Electrical Code, ISBN-13: 9781455922970  
OR
- 2023 NFPA 70 - National Electrical Code. ISBN-13: 9781455929368
- 2023 Ugly's Electrical References, ISBN-13: 9781284275919

This examination is based on the above listed reference materials, general trade knowledge, and industry practices. For Code-based questions, only the specific editions listed will be used. While you may use earlier or later editions of other references, you do so at your own risk; any answer conflicts resulting from version differences are not valid grounds for appeal. Additionally, you are permitted to use a silent, non-printing, and non-programmable calculator during the exam.

**Optional References:** The following references may also be used by candidates during the test process. The exam was not developed based on these references.

- 2020 Ferm's Fast Finder Index, ISBN-13: 9781890659950  
OR 2023 Ferm's Fast Finder Index, ISBN-13: 9798856713786
- 2020 Key Word Index by Tom Henry, ISBN-13: 9781733462143  
OR 2023 Key Word Index by Tom ISBN-13: 9798987883754

**NOTE:** Candidates are responsible for bringing their own reference materials to the examination center. While pre-exam highlighting, underlining, and permanent indexing are permitted, no writing is allowed during the examination session. Additional papers and temporary markers (e.g., Post-its) are strictly prohibited and will be confiscated. Any candidate caught writing in their references or possessing unauthorized materials will have their binder seized and be reported to the Division.

## LIMITED ELECTRICAL PHOTOVOLTAIC INSTALLER EXAM

# of Questions	Minimum Passing Score	Time Allowed
60	70	180 Minutes

TOPIC	# of items
2017 National Electrical Code, NFPA - Introduction	5
2017 National Electrical Code, NFPA - Chapter 1	7
2017 National Electrical Code, NFPA - Chapter 2	7
2017 National Electrical Code, NFPA - Chapter 3	6
2017 National Electrical Code, NFPA - Chapter 4	6
2017 National Electrical Code, NFPA - Chapter 5	6
2017 National Electrical Code, NFPA - Chapter 6	10
2017 National Electrical Code, NFPA - Chapter 7	5
2017 National Electrical Code, NFPA - Chapter 9	3
2017 National Electrical Code, NFPA Calculations - Chapters 4 and 9	5
<b>Total</b>	<b>60</b>

### EXAMINATION REFERENCE MATERIAL

The examination is **OPEN BOOK**. The following reference is allowed in the examination center:

- 2017 NFPA 70 - National Electrical Code, ISBN-13: 9781455912773

**Optional References:** The following references may also be used by candidates during the test process. The exam was not developed based on these references.

- 2017 Ferm's Fast Finder Index, ISBN-13: 9781890659790
- 2017 Key Word Index by Tom Henry, ISBN-13: 978099788574

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## LIMITED ELECTRICAL LIMITED ENERGY INSTALLER EXAM

# of Questions	Minimum Passing Score	Time Allowed
40	70	120 Minutes

TOPIC	# of items
2017 National Electrical Code, NFPA - Introduction	6
2017 National Electrical Code, NFPA - Chapter 1	4
2017 National Electrical Code, NFPA - Chapter 2	3
2017 National Electrical Code, NFPA - Chapter 3	8
2017 National Electrical Code, NFPA - Chapter 7	18
2017 National Electrical Code, NFPA Calculations - Chapter 2	1
<b>Total</b>	<b>40</b>

### EXAMINATION REFERENCE MATERIAL

The examination is **OPEN BOOK**. The following reference is allowed in the examination center:

- 2017 NFPA 70 - National Electrical Code, ISBN-13: 9781455912773

**Optional References:** The following references may also be used by candidates during the test process. The exam was not developed based on these references.

- 2017 Ferm's Fast Finder Index, ISBN-13: 9781890659790
- 2017 Key Word Index by Tom Henry, ISBN-13: 978099788574

**NOTE:** Candidates are responsible for bringing their own reference materials to the examination center. While pre-exam highlighting, underlining, and permanent indexing are permitted, no writing is allowed during the examination session. Additional papers and temporary markers (e.g., Post-its) are strictly prohibited and will be confiscated. Any candidate caught writing in their references or possessing unauthorized materials will have their binder seized and be reported to the Division.

## LIMITED ELECTRICAL ELEVATOR INSTALLER EXAM

# of Questions	Minimum Passing Score	Time Allowed
60	70	180 Minutes

TOPIC	# of items
2017 National Electrical Code, NFPA - Introduction	4
2017 National Electrical Code, NFPA - Chapter 1	10
2017 National Electrical Code, NFPA - Chapter 2	10
2017 National Electrical Code, NFPA - Chapter 3	10
2017 National Electrical Code, NFPA - Chapter 4	10
2017 National Electrical Code, NFPA - Chapter 6	15
2017 National Electrical Code, NFPA Calculations	1
<b>Total</b>	<b>60</b>

### EXAMINATION REFERENCE MATERIAL

The examination is **OPEN BOOK**. The following reference is allowed in the examination center:

- 2017 NFPA 70 - National Electrical Code, ISBN-13: 9781455912773

**Optional References:** The following references may also be used by candidates during the test process. The exam was not developed based on these references.

- 2017 Ferm's Fast Finder Index, ISBN-13: 9781890659790
- 2017 Key Word Index by Tom Henry, ISBN-13: 978099788574

**NOTE:** Candidates are responsible for bringing their own reference materials to the examination center. While pre-exam highlighting, underlining, and permanent indexing are permitted, no writing is allowed during the examination session. Additional papers and temporary markers (e.g., Post-its) are strictly prohibited and will be confiscated. Any candidate caught writing in their references or possessing unauthorized materials will have their binder seized and be reported to the Division.

## LIMITED ELECTRICAL REFRIGERATION, HEATING, & AIR CONDITIONING INSTALLER EXAM

# of Questions	Minimum Passing Score	Time Allowed
45	70	120 Minutes

TOPIC	# of items
2017 National Electrical Code, NFPA - Introduction	2
2017 National Electrical Code, NFPA - Chapter 1	3
2017 National Electrical Code, NFPA - Chapter 2	10
2017 National Electrical Code, NFPA - Chapter 3	6
2017 National Electrical Code, NFPA - Chapter 4	16
2017 National Electrical Code, NFPA - Chapter 7	7
2017 National Electrical Code, NFPA Calculations	1
<b>Total</b>	<b>45</b>

### EXAMINATION REFERENCE MATERIAL

The examination is **OPEN BOOK**. The following reference is allowed in the examination center:

- 2017 NFPA 70 - National Electrical Code, ISBN-13: 9781455912773

**Optional References:** The following references may also be used by candidates during the test process. The exam was not developed based on these references.

- 2017 Ferm's Fast Finder Index, ISBN-13: 9781890659790
- 2017 Key Word Index by Tom Henry, ISBN-13: 978099788574

**NOTE:** Candidates are responsible for bringing their own reference materials to the examination center. While pre-exam highlighting, underlining, and permanent indexing are permitted, no writing is allowed during the examination session. Additional papers and temporary markers (e.g., Post-its) are strictly prohibited and will be confiscated. Any candidate caught writing in their references or possessing unauthorized materials will have their binder seized and be reported to the Division.

## LIMITED ELECTRICAL SIGN INSTALLER EXAMINATION EXAM

# of Questions	Minimum Passing Score	Time Allowed
40	70	120 Minutes

TOPIC	# of items
2017 National Electrical Code, NFPA - Introduction	3
2017 National Electrical Code, NFPA - Chapter 1	5
2017 National Electrical Code, NFPA - Chapter 2	11
2017 National Electrical Code, NFPA - Chapter 3	5
2017 National Electrical Code, NFPA - Chapter 6	16
<b>Total</b>	<b>40</b>

### EXAMINATION REFERENCE MATERIAL

The examination is **OPEN BOOK**. The following reference is allowed in the examination center:

- 2017 NFPA 70 - National Electrical Code, ISBN-13: 9781455912773

**Optional References:** The following references may also be used by candidates during the test process. The exam was not developed based on these references.

- 2017 Ferm's Fast Finder Index, ISBN-13: 9781890659790
- 2017 Key Word Index by Tom Henry, ISBN-13: 978099788574

**NOTE:** Candidates are responsible for bringing their own reference materials to the examination center. While pre-exam highlighting, underlining, and permanent indexing are permitted, no writing is allowed during the examination session. Additional papers and temporary markers (e.g., Post-its) are strictly prohibited and will be confiscated. Any candidate caught writing in their references or possessing unauthorized materials will have their binder seized and be reported to the Division.

## LIMITED ELECTRICAL IRRIGATION SPRINKLER INSTALLER EXAM

# of Questions	Minimum Passing Score	Time Allowed
40	70	120 Minutes

TOPIC	# of items
2017 National Electrical Code, NFPA - Introduction	3
2017 National Electrical Code, NFPA - Chapter 1	5
2017 National Electrical Code, NFPA - Chapter 2	11
2017 National Electrical Code, NFPA - Chapter 3	5
2017 National Electrical Code, NFPA - Chapter 6	16
<b>Total</b>	<b>40</b>

### EXAMINATION REFERENCE MATERIAL

The examination is **OPEN BOOK**. The following reference is allowed in the examination center:

2017 NFPA 70 - National Electrical Code, ISBN-13: 9781455912773

**Optional References:** The following references may also be used by candidates during the test process. The exam was not developed based on these references.

- 2017 Ferm's Fast Finder Index, ISBN-13: 9781890659790
- 2017 Key Word Index by Tom Henry, ISBN-13: 978099788574

**NOTE:** Candidates are responsible for bringing their own reference materials to the examination center. While pre-exam highlighting, underlining, and permanent indexing are permitted, no writing is allowed during the examination session. Additional papers and temporary markers (e.g., Post-its) are strictly prohibited and will be confiscated. Any candidate caught writing in their references or possessing unauthorized materials will have their binder seized and be reported to the Division.

## LIMITED ELECTRICAL MANUFACTURING EQUIPMENT INSTALLER EXAM

# of Questions	Minimum Passing Score	Time Allowed
40	70	120 Minutes

TOPIC	# of items
2017 National Electrical Code, NFPA - Introduction	6
2017 National Electrical Code, NFPA - Chapter 1	6
2017 National Electrical Code, NFPA - Chapter 2	9
2017 National Electrical Code, NFPA - Chapter 3	10
2017 National Electrical Code, NFPA - Chapter 4	6
2017 National Electrical Code, NFPA - Chapter 7	3
<b>Total</b>	<b>40</b>

### EXAMINATION REFERENCE MATERIAL

The examination is **OPEN BOOK**. The following reference is allowed in the examination center:

2017 NFPA 70 - National Electrical Code, ISBN-13: 9781455912773

**Optional References:** The following references may also be used by candidates during the test process. The exam was not developed based on these references.

- 2017 Ferm's Fast Finder Index, ISBN-13: 9781890659790
- 2017 Key Word Index by Tom Henry, ISBN-13: 978099788574

**NOTE:** Candidates are responsible for bringing their own reference materials to the examination center. While pre-exam highlighting, underlining, and permanent indexing are permitted, no writing is allowed during the examination session. Additional papers and temporary markers (e.g., Post-its) are strictly prohibited and will be confiscated. Any candidate caught writing in their references or possessing unauthorized materials will have their binder seized and be reported to the Division.

## LIMITED ELECTRICAL WELL DRILLER EXAM

# of Questions	Minimum Passing Score	Time Allowed
40	70	120 Minutes

TOPIC	# of items
2017 National Electrical Code, NFPA - Introduction	3
2017 National Electrical Code, NFPA - Chapter 1	4
2017 National Electrical Code, NFPA - Chapter 2	14
2017 National Electrical Code, NFPA - Chapter 3	8
2017 National Electrical Code, NFPA - Chapter 4	10
2017 National Electrical Code, NFPA Calculations	1
<b>Total</b>	<b>40</b>

### EXAMINATION REFERENCE MATERIAL

The examination is **OPEN BOOK**. The following reference is allowed in the examination center:

- 2017 NFPA 70 - National Electrical Code, ISBN-13: 9781455912773

**Optional References:** The following references may also be used by candidates during the test process. The exam was not developed based on these references.

- 2017 Ferm's Fast Finder Index, ISBN-13: 9781890659790
- 2017 Key Word Index by Tom Henry, ISBN-13: 978099788574

**NOTE:** Candidates are responsible for bringing their own reference materials to the examination center. While pre-exam highlighting, underlining, and permanent indexing are permitted, no writing is allowed during the examination session. Additional papers and temporary markers (e.g., Post-its) are strictly prohibited and will be confiscated. Any candidate caught writing in their references or possessing unauthorized materials will have their binder seized and be reported to the Division.

# LIMITED ELECTRICAL WATER PUMP INSTALLER EXAM

# of Questions	Minimum Passing Score	Time Allowed
40	70	120 Minutes

TOPIC	# of items
2017 National Electrical Code, NFPA - Introduction	3
2017 National Electrical Code, NFPA - Chapter 1	4
2017 National Electrical Code, NFPA - Chapter 2	14
2017 National Electrical Code, NFPA - Chapter 3	8
2017 National Electrical Code, NFPA - Chapter 4	10
2017 National Electrical Code, NFPA Calculations	1
<b>Total</b>	<b>40</b>

## EXAMINATION REFERENCE MATERIAL

The examination is **OPEN BOOK**. The following reference is allowed in the examination center:

- 2017 NFPA 70 - National Electrical Code, ISBN-13: 9781455912773

**Optional References:** The following references may also be used by candidates during the test process. The exam was not developed based on these references.

- 2017 Ferm's Fast Finder Index, ISBN-13: 9781890659790
- 2017 Key Word Index by Tom Henry, ISBN-13: 978099788574

**NOTE:** Candidates are responsible for bringing their own reference materials to the examination center. While pre-exam highlighting, underlining, and permanent indexing are permitted, no writing is allowed during the examination session. Additional papers and temporary markers (e.g., Post-its) are strictly prohibited and will be confiscated. Any candidate caught writing in their references or possessing unauthorized materials will have their binder seized and be reported to the Division.